

P.E.B.A.

The Specialist Bar Association for Planning
Environment and Local Government

APPLICATION FOR MEMBERSHIP

[PLEASE COMPLETE THIS FORM IN FULL]

NAME:

YEAR OF CALL:

PRACTICE ADDRESS:
(inc website if applicable)

DX NUMBER:

TELEPHONE:

FAX:

EMAIL:

I hereby apply for membership of the Planning and Environment Bar Association. I confirm that I am a practising barrister in England and Wales and that a significant part of my practice lies in the field of local government, planning, or environment law. I enclose with my application a completed form for payment of my subscription by standing order.

Referees: 1) Name:
(Members of PEBA) Practice Address:

Signature:
Date:

2) Name:
Practice Address:

Signature:
Date:

President **Lord Brown of Eaton-under-Heywood**
Chairman **Timothy Corner** QC, 4-5 Gray's Inn Square
Treasurer **David Smith**, Landmark Chambers

Vice-Chairman **Morag Ellis** QC, 2-3 Gray's Inn Square
Secretary **Christopher Boyle**, Landmark Chambers

Administration PEBA, 4a Woodside Business Park, Whitley Wood Lane, Reading, RG2 8LW
Telephone 0118 987 3345 Fax 0118 987 3366
Email peba.administrator@cptevents.co.uk
Web <http://www.peba.info/>

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RELEVANT AREAS OF EXPERTISE:

Please indicate by ticking the particular areas of law in which you practise:

<input type="checkbox"/>	Town & Country Planning
<input type="checkbox"/>	The Environment (e.g. statutory nuisance, IPPC authorisations)
<input type="checkbox"/>	Highways
<input type="checkbox"/>	Compulsory Purchase
<input type="checkbox"/>	Rating
<input type="checkbox"/>	Housing
<input type="checkbox"/>	Local Government Administration
<input type="checkbox"/>	Other (please specify):

Please explain the nature of your practice and why you believe that you qualify for membership of the Association:

Signed.....

Dated.....

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GUIDANCE NOTES

1. Under the Association's Constitution membership is open to any practising barrister in England and Wales if a significant part of his or her practice lies in one or more of the fields of local government, town and country planning or environment law.
2. "Significant" is not defined but it is expected that generally those applying for membership will have not less than 33% of their practice within the fields specified.
3. Please ensure that your application is supported by two referees who should sign the application form where indicated. Both referees should be current members of the Association.
4. Applicants who are established practitioners should submit a copy of that part of their BMIF form for the two years preceding their application for membership which indicates what proportion of their practice lies within the various fields covered by the Association or otherwise explain why they believe that they are eligible, for example, having previously worked in the same field or fields as a solicitor or in commerce.

Subscriptions

Silks:	£100 per annum
Junior of more than 6 years call:	£50 per annum
Others:	£15 per annum

If an application for membership of the Association is successful, a member will be required to pay their subscriptions by standing order mandate. Subscriptions are payable annually on 1st June. (To save time, a copy is attached to be completed with this application form.)

A person joining the Association after 31st August in any year shall be required to pay their annual subscription pro rata for that year calculated by reference to the number of whole months left from the date of confirmation of membership until the following 1st June. Such amount shall be invoiced at the time of confirmation of membership.

For any further information, applicants are requested to contact the Secretary who will direct you to the current Chairman of the Membership Sub-Committee.

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Chairman
Treasurer

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PAYMENT BY BANK STANDING ORDER

(Please complete and return this form to the Secretary)

To: The Manager

_____ Bank

_____ Postcode _____

PLANNING AND ENVIRONMENT BAR ASSOCIATION

Sort Code: 30-00-04

Bank: Lloyds Bank Plc
Law Courts Branch
Strand
London WC2R 1BB

Bank Account No: 0282627

Please make ANNUAL PAYMENTS in the sum of £ [pounds] to the credit of the **Planning and Environment Bar Association** on, or just after, 1st June each year until further notice, charging my/our account as below.

Date of first payment: 1st June 20 *[please insert]*

Bank A/c No:

Bank Sort Code:

Name of Account Holder:

Signed Date

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